

**COUNTY OF SAN DIEGO - WRITTEN DISCLOSURE**

(PURSUANT TO SECTION 1000.1 OF THE SAN DIEGO COUNTY CHARTER)

FILER INFORMATION: (Please type or print in ink)

FCI Constructors, Inc.

(NAME OF CONTRACTOR [INDIVIDUAL OR ENTITY] OR REGISTERED LOBBYIST)

(TELEPHONE NO. - INCLUDING AREA CODE) 760-727-9767☒ CONTRACTOR ☐ LOBBYIST (Check one)☐ SUPPLEMENTAL FORM (Check if presenting at Board of Supv. Mtg.)DISCLOSURE COVERS PERIOD FROM 7/1/04 TO 7/1/05

(Disclosure must cover the year preceding the date of the disclosure)

NAME AND ADDRESS OF CONTRACTOR:

FCI Constructors, Inc., 2585 Business Park Dr. Vista, CA 92081

ADDRESS OF REGISTERED LOBBYIST (IF APPLICABLE)

(Clerk's Use Only - Date and Time Stamp)

COUNTY OF SAN DIEGO  
BOARD OF SUPERVISORS

2005 JUL 12 A 9:45

DAG I. EASTUSZAK  
CLERK OF THE BOARD  
OF SUPERVISORSBoard Mtg. Date: 7-27-05Agenda Item: 6

Communication Rec'd.: \_\_\_\_\_

County Department Contact:

Name \_\_\_\_\_

Department \_\_\_\_\_

Phone: ( ) \_\_\_\_\_

REPORTABLE DISCLOSURE: (Check Yes or No below)

☐ YES If you HAVE gifts and/or contributions to report, please complete Sections A and/or B, as applicable, and Sections C, D, and E☒ NO If you have NO gifts and NO contributions to report, please complete Section D and E only**A. REPORTABLE DISCLOSURE - GIFTS \* (AGGREGATING \$50.00 OR MORE)**

NAME OF RECIPIENT (Name of Board Member or immediate family member)	NAME & TITLE OF DONOR	DATE OF GIFT	DESCRIPTION OF GIFT	AMOUNT/VALUE

\* Attach additional pages if necessary

**B. REPORTABLE DISCLOSURE - CAMPAIGN CONTRIBUTIONS \* (ANY AMOUNT)**

NAME OF RECIPIENT (Name of Board Member or Controlled Committee receiving campaign contribution)	NAME & TITLE OF CONTRIBUTOR	DATE OF CONTRIBUTION	AMOUNT

\* Attach additional pages if necessary

C. TOTAL NUMBER OF PAGES (including this page) 1 (one)**D. VERIFICATION**

I have used all reasonable diligence in preparing this disclosure. I declare under penalty of perjury that I have reviewed this disclosure and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

John Nelson, Vice President

Signature of Lobbyist or Signature &amp; Title of Person Submitting Disclosure for Contractor)

Executed at: Vista, California (City and State)Date: 7/11/05**E. CONTRACTOR'S CERTIFICATION**

The contractor and the contractor's registered lobbyist, if any, have complied with the disclosure requirements imposed by San Diego County Charter section 1000.1.

John Nelson  
Signature of Contractor or RepresentativeVice President  
Title7/11/05  
Date